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SENNIGER, POWERS, LEAVITT & ROEDEL

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FRANK R. AGOVINO DERICK E. ALLEN ROBERT M. BAIN JAMES J. BARTA, JR. G. HARLEY BLOSSER JOHN M. BODENHAUSEN RICHARD L. BRIDGE SARAH I. CHICKOS J. BENNETT CLARK JENNIFER E. COOK DAVID E. CRAWFORD, JR. MATTHEW L. CUTLER JAMES E. DAVIS KATHRYN J. DOTY ROBERT M. EVANS, JR. PAUL I.J. FLEISCHUT MICHAEL B. GODAR CHRISTOPHER M. GOFF DAVID W. HARLAN

JAMES D. HARPER

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EDWARD J. HEJLEK KAREN Y. HUI KURT F. JAMES VINCENT M. KEIL ANTHONY R. KINNEY BRIAN P. KLEIN WILLIAM E. LAHEY JULIE J. McMURRY MICHAEL G. MUNSELL DEBRA D. NYE WILLIAM D. O'NEILL KATHLEEN M. PETRILLO LAURA R. POLCYN KEITH A. RABENBERG STEVEN M. RITCHEY IOHN K. ROEDEL, IR. RICHARD A. SCHUTH MICHAEL J. THOMAS DONALD W. TUEGEL IACOB S. WHARTON

ONE METROPOLITAN SQUARE 16TH FLOOR ST. LOUIS, MISSOURI 63102 314-231-5400

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PATENTS, TRADEMARKS, COPYRIGHTS

AND RELATED MATTER

OF COUNSEL

IRVING POWERS

DONALD G. LEAVITT

RICHARD G. HEYWOOD

STUART N. SENNIGER (1921-1997)

UTILITY PATENT APPLICATION TRANSMITTAL

(new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket Number: COI 5450 First Named Inventor: Jack Y. Uang

Title: STORAGE STABLE TRANSLUCENT FLAMMABLE ARTICLE

Express Mail Label Number: EV 015170567 US

TO: Assistant Commissioner for Patents Box Patent Application Washington, D.C. 20231

APPLICATION ELEMENTS

1.	[]	Fee Transmittal Form			rm
			(origina)	l and	dupl	icate)

- 2. [X] Applicant claims small entity status
- 3. [X] Specification [Total Pages 43]
- 4. [] Drawings [Total Sheets ____]
- 5. Oath or Declaration [Total Pages ___]
 - a. [] Newly executed (original or copy)
 [] New (unexecuted)
 - b. [] Copy from a prior application (for continuation/divisional with Box 19 completed)
 - i. [] DELETION OF INVENTOR(s)
 Signed statement attached
 deleting inventor(s) named
 in prior application.

6.	The copy cons	Incorportion By Reference (useable if Box 5b is marked) entire disclosure of the prior application, from which a of the oath or declaration is supplied under Box 5b, is idered as being part of the disclosure of the mpanying application and is hereby incorporated by rence therein.					
7.	[X]	Application Data Sheet					
8.	[]	CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)					
9.	[]	Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)					
		 a. [] Computer Readable Form b. [] Specification Sequence Listing on: i. [] CD-ROM or CD-R (2 copies); or ii. [] paper c. [] Statements verifying identity of above copies 					
		ACCOMPANYING APPLICATION PARTS					
10.	[]	Assignment Papers (cover sheet & document(s))					
11.	[]	37 CFR 3.73(b) Statement [] Power of Attorney					
12.	[]	English Translation Document (if applicable)					
13.	[]	IDS with PTO-1449 [] Copies of IDS Citations					
14.	[]	Preliminary Amendment					
15.	[X]	Return Receipt Postcard					
16.	[]	Request and Certification for Non-Publication. Form PTO/SB/35 is attached.					
17.	[]	Certified Copy of Priority Document(s) if foreign priority is claimed					
18.	[]	Other:					
		IF A CONTINUING APPLICATION, CHECK APPROPRIATE BOXES AND SUPPLY THE REQUISITE INFORMATION					
19.	[]	Continuation [] Divisional [] Continuation-in-Part of prior application No.:					
	[]	Complete Application based on provisional Application No.					

Examiner: Group Art Unit: Prior application information:



20. Correspondence Address: Customer Number 321 Attention: Sarah J. Chickos

Respectfully submitted,

Sarah J. Chickos, Reg. No. 46,157

EJH/SJC/vlm